



# UMBHA 2026 SHOW ENTRY FORM

**ONE FORM PER HORSE/RIDER COMBINATION**



BACK NUMBER

Please put your UMBHA back number or desired back number in this box. If no number is entered, we will assign you one.

## HORSE/OWNER INFORMATION:

Horse's Registered Name \_\_\_\_\_ IBHA Reg. # \_\_\_\_\_ Year Foaled \_\_\_\_\_

Owner's Name \_\_\_\_\_ Owner IBHA # \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Owner's Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Check one:  Stall  Jump-Out

Owner & Exhibitor are the same (if yes, skip to class entries)

## EXHIBITOR INFORMATION:

Exhibitor Name \_\_\_\_\_ Ex. IBHA # \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Exhibitor Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

Relationship to Owner  Family  Not Related

## CLASS ENTRY: ONE CLASS NUMBER PER BOX


CHECK MARK THE BOXES FOR EACH SHOW YOU WILL BE ATTENDING

JUNE SHOW

JULY SHOW

AUGUST SHOW

A separate Liability Waiver must be signed by each exhibitor!

Welcome Owners and Exhibitors!  
You can pre-enter for the 2026 UMBHA show season by checking the show you will be attending and filling in the classes you wish to show in. You may email or regular mail the entries with required paperwork

**Post marked At least 14 days prior to the show.**  
**Please DO NOT send any money with the pre-entry form. When you get to the show, confirm your entries and leave a blank, signed check, made out to UMBHA, at the office.**

SEND ENTRIES TO:

**Sue Zimmerman  
N1455 Stark Road  
Waterloo, WI 53594**

Email:  
UMBHAshowentry@gmail.com

**(NO photos taken with cameras please!)**

**THE FOLLOWING MUST BE INCLUDED WITH ENTRIES:**  
\_\_\_\_ Copy of current Negative Coggins (required of all horses on grounds)  
\_\_\_\_ Interstate Health Certificate (out-of-state horses except MN)  
\_\_\_\_ Copy of IBHA Registration papers (must have front & back)  
\_\_\_\_ Copy of all pertinent IBHA Membership cards (only if showing IBHA)  
\_\_\_\_ Copy of UMBHA Membership (members nominated for year-end awards.)  
\_\_\_\_ A signed liability release form (all exhibitors must be signed prior to showing)

Photo release for minors. By signing your consent to allow your child's image to be used on the UMBHA facebook page or directory for promotion of our club and shows. \_\_\_\_\_

Parental Signature