



# DON'T MISS THE 2025 UMBHA YEAR END AWARDS BANQUET ON NOVEMBER 8th!

Reservations due by October 27, 2025

UMBHA is excited to hold the 2025 Year End Award Banquet at the Best Western in Tomah, WI (1017 E McCoy Blvd) Come celebrate the successful year UMBHA has had with your "UMBHA family". We promise a good time! Best Western is holding a small block of discounted rooms for \$99 (plus tax) for us under "Upper Midwest Buckskin Horse". The phone number for the Best Western is 608-372-3211. The block will be held until October 12, 2025.

We are asking everyone to bring an auction item if they can for our silent auction, which will be held during the banquet. Auction proceeds will go towards our 2026 year end awards.

Please also bring a wrapped present for our bingo game that we will play after the awards presentation. Please bring one present per person and at a value of approximately \$10. This bingo game promises to be fun as well as entertaining, you will want to be sure to stay for it.

**Premium Directory pages will be auctioned off – Inside Front Cover,  
Centerfold, Inside Back Cover and Back Cover**

*Kentucky Derby  
Theme!*



Derby Hat contest for both men and women. Be sure to bring your best Derby Hat!!

**Time: 3:30 - Buckskin Bucks Auction**

**4:00 p.m. - Cocktails**

**5:00 p.m. - Dinner (served Buffet style)**

**Awards Presentation & Bingo to follow Dinner**

### Serving

Chicken Cordon Bleu

Roast Beef & Gravy

Mashed Potatoes

Fresh Green Beans

House Salad with dressing

Fresh Dinner Rolls

Dessert

Coffee

**Bring your sweet tooth. Dessert auction will be held to support the UMBHA Youth team.**

## UMBHA BANQUET - RSVP

The Awards Banquet will be held at Best Western, Tomah, WI

\_\_\_\_\_ People attending @ \$ 34.00 each for the adult buffet

\_\_\_\_\_ Children - 12 & Under \$ 12.00

\$ \_\_\_\_\_ Total Amount Enclosed

Name: \_\_\_\_\_ email: \_\_\_\_\_

Send check payable to **UMBHA** & reservation form for dinner to:  
**Michele Zimmerman, 1041 Boughton Street, Watertown, WI 53094.**

Any questions please email: [philmichelez@gmail.com](mailto:philmichelez@gmail.com).

**No reservations accepted without payment. No cancellations after October 27, 2025.**

**No admittance to the banquet room without a paid reservation please.**